



CHURCH OF THE TRANSFIGURATION

**MAUNDY THURSDAY
MARCH 28, 2024**

**A community praising God,
Growing in Christ, and
Joyfully serving others.**



***Welcome. We are so happy to have you with us!
If you are visiting us for the first time, please fill out a
visitor's card and put it in the offering plate which is in front
of the baptismal font.***

Processional Hymn

WLP 763, vs 1 and 2

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord Have Mercy

WLP 838

Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

Collect

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

Old Testament

Exodus 12:1-4, (5-10), 11-14

A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt,

both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 116: 1, 10-17

I will call up - on the Name of the LORD.

1 I love the LORD,

because he has heard the voice of my supplication, *

because he has inclined his ear to me

whenever I called upon him.

[ANT.]

10 How shall I repay the LORD *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *

in the presence of all his people.

[ANT.]

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
you have freed me from my bonds. [ANT.]

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. [ANT.]

The Epistle

1 Corinthians 11:23-26

A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence

Take Our Bread.

Joseph Wise

C Am F Dm

Musical staff for measures 1-4 in 4/4 time. The melody consists of quarter and eighth notes. Chords C, Am, F, and Dm are indicated above the staff.

Take our bread, we ask You; take our hearts, we love You. Take our

3 C Dm G⁷ C F C

Musical staff for measures 5-6. Measure 5 contains a dotted quarter note followed by an eighth note. Measure 6 contains a dotted quarter note followed by an eighth note. Chords C, Dm, G⁷, C, F, and C are indicated above the staff.

lives, oh Fa - ther; we are Yours, we are Yours.

7 C Am C Am

Musical staff for measures 7-8. Measure 7 contains a dotted quarter note followed by an eighth note. Measure 8 contains a dotted quarter note followed by an eighth note. Chords C, Am, C, and Am are indicated above the staff.

1. Yours as we stand at the ta - ble You set;
2. Your ho - ly peo - ple stand - ing washed in Your blood,

9 C F Dm G⁷

Musical staff for measures 9-10. Measure 9 contains a dotted quarter note followed by an eighth note. Measure 10 contains a dotted quarter note followed by an eighth note. Chords C, F, Dm, and G⁷ are indicated above the staff.

Yours as we eat the bread our hearts can't for - get.
Spir - it filled yet hun - gry we a - wait Your food. We are

11 C Am

Musical staff for measures 11-12. Measure 11 contains a dotted quarter note followed by an eighth note. Measure 12 contains a dotted quarter note followed by an eighth note. Chords C and Am are indicated above the staff.

We are the sign of Your
poor, but we've brought our - selves the

12 C Am Em G⁷

Musical staff for measures 13-14. Measure 13 contains a dotted quarter note followed by an eighth note. Measure 14 contains a dotted quarter note followed by an eighth note. Chords C, Am, Em, and G⁷ are indicated above the staff.

life with us, yet we are Yours, we are Yours.
best that we could; we are Yours, we are Yours.

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you,

‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Annette Mayer

The Washing of Feet

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The people may come forward for washing of the feet.

Hymn

There is a longing: Anne Quigley

Refrain:

There is a longing in our hearts, O Lord, for you to reveal yourself to us. There is a longing in our hearts for love we only find in you, O Lord.

Choir: verses

Anthems

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

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The Prayers of the People

Lord God, you are both host and servant at this meal and in our lives. Teach us, we pray, to follow your example of love, hospitality and service.

In your mercy, Lord,

hear our prayer

We pray for your church, broken in many ways. We wait on your guidance and nourishment for our lives, for encouragement and strength for your mission.

In your mercy, Lord,

hear our prayer.

We pray for our leaders, responsible for shaping our common life, that they may lead us in ways of justice and peace. We pray for those in the military and first responders, especially Alex, Anthony, Frank, Edilio, Sam, Michael, Alexander, Jacob, Will and their families. Are there others?

In your mercy, Lord,

hear our prayer.

We pray for those who struggle to find food and shelter tonight, who hunger for peace, who ache for warmth and friendship. Heal broken hearts and spirits.

Envelop the sick with your healing embrace. We pray for all those on our parish prayer list, especially Chelsea, Marilyn, Chuck, Pam, Bill, Ed, Steven, Michael, Rich, Patrick, Annette, Christopher, Lorna, Pura, Cathy, Pam, Joe, Laura, Michael, Jude, Lois, Jack, Wayne, Chris, Tom, Kim, Derek, Barb, Sherrill, Kathleen, George, Tom E., Dory and her family, Rachel, Dawn, MaryAnne, Stacye, and Mary Foskett. Are there others?

We pray for those who know the pain of betrayal, and for those who face death today.

In your mercy, Lord,

hear our prayer.

We leave this place singing hymns of love. Embed them in our lives that we may teach others to sing. We follow you into the garden, into the unknown, teach us to trust the lessons of this night.

In your mercy, Lord,

hear our prayer.

Deacon

Let us confess our sins to God.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

Announcements

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

Celebrant All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Communion

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we can triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord,

God of pow-er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us,
People Therefore let us keep the peace.

Fraction Anthem

THIS IS THE BODY OF CHRIST

Words and Music by
John L. Bell

Gently $\text{♩} = \text{ca. } 72$

S, A

This is the bod - y of Christ,

T, B

Musical notation for the first system, Soprano and Alto parts (S, A) and Tenor and Bass parts (T, B). The music is in 3/8 time and features a melody with a long note on 'Christ'.

5

bro - ken that we may be whole;

this cup, as

Musical notation for the second system, Soprano and Alto parts (S, A) and Tenor and Bass parts (T, B). The music continues with a melody and accompaniment.

10

prom-ised by God, true to his word, cra - dles our

Musical notation for the third system, Soprano and Alto parts (S, A) and Tenor and Bass parts (T, B). The music continues with a melody and accompaniment.

15

Lord: food for the good of the soul.

Musical notation for the fourth system, Soprano and Alto parts (S, A) and Tenor and Bass parts (T, B). The music concludes with a final note on 'soul'.

The Invitation to Communion

This is the table, not of the Church, but of Jesus Christ. It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little. You who have been here often, and you who have not been here for a long time or ever before. You who have tried to follow, and you who have failed.

Come. Not because the Church invites you. It is Christ who invites you to be know and fed here.

The Gifts of God for the People of God.

Communion Hymn

In Remembrance of Me

L 149

Stripping of the Altar

Psalm 22 *In Unison*

*1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?*

*2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.*

*3 Yet you are the Holy One, *
enthroned upon the praises of Israel.*

*4 Our forefathers put their trust in you; *
they trusted, and you delivered them.*

*5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.*

*6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.*

*7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,*

- 8 *"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."*
- 9 *Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.*
- 10 *I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.*
- 11 *Be not far from me, for trouble is near, *
and there is none to help.*
- 12 *Many young bulls encircle me; *
strong bulls of Bashan surround me.*
- 13 *They open wide their jaws at me, *
like a ravening and a roaring lion.*
- 14 *I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.*
- 15 *My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.*
- 16 *Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.*
- 17 *They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.*
- 18 *Be not far away, O LORD; *
you are my strength; hasten to help me.*
- 19 *Save me from the sword, *
my life from the power of the dog.*
- 20 *Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.*
- 21 *I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.*

- 22 *Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.*
- 23 *For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.*
- 24 *My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.*
- 25 *The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"*
- 26 *All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.*
- 27 *For kingship belongs to the LORD; *
he rules over the nations.*
- 28 *To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.*
- 29 *My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.*
- 30 *They shall come and make known to a people yet unborn *
the saving deeds that he has done.*

The congregation leaves in silence. You are invited to spend time at the altar of repose in the presence of the Blessed Sacrament.

Calendar

3/29	Good Friday	Church/FB	7:00pm
3/30	Holy Saturday	Church	10:00am
	Easter Vigil	Church/FB	7:00pm
3/31	Easter Sunday	Church/FB	10:00am
4/1	CHURCH OFFICE CLOSED		