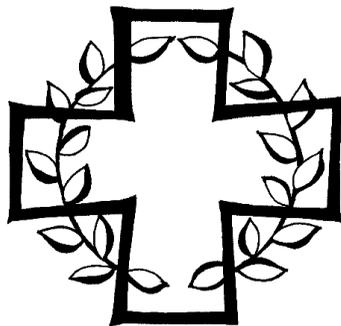


CHURCH OF THE
TRANSFIGURATION
FIFTH SUNDAY IN LENT
March 26, 2023

**A community praising God,
Growing in Christ, and
Joyfully serving others.**



Welcome. We are so happy to have you with us! If you are visiting us for the first time, please fill out a visitor's card and put it in the offering plate which is in front of the baptismal font. Please note that the left side of the church is reserved for those who are more comfortable wearing face masks. Masks are available in the back of church for those who may have forgotten them. Masks are optional for those sitting on the right side. Thank you for your consideration.

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever*

Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord Have Mercy

WLP 838

The musical score is written in 3/2 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The first system covers the first two phrases, and the second system covers the last two phrases. The piano accompaniment features a steady bass line with chords that support the vocal melody.

Celebrant *The Lord be with you.*

People *And also with you.*

Celebrant Let us pray.

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament

Ezekiel 37:1-14

A reading from the Prophet Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit

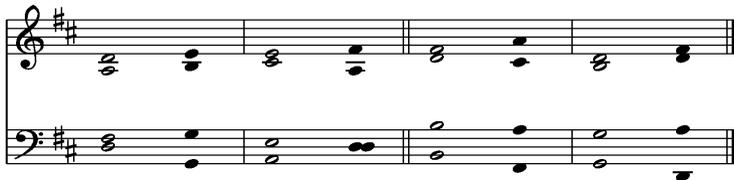
within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 130

Jerome Webster Meachen
(b. 1930)



De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my / voice; *
let your ears consider well the voice of my suppli-/cation.
- 2 If you, LORD, were to note what is done a-/miss, *
O Lord, who could / stand?
- 3 For there is forgiveness with / you; *
therefore you shall be / feared.
- 4 I wait for the LORD; my soul waits for / him; *
in his word is my / hope.

- 5 My soul waits for the LORD,
more than watchmen for the / morning, *
more than watchmen for the / morning.
- 6 O Israel, wait for the / LORD, *
for with the LORD there is / mercy;
- 7 With him there is plenteous re-/ demption, *
and he shall redeem Israel from all their / sins.

The Epistle

Romans 8:6-11

A reading from Paul's letter to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.



Create in Me

Mary Rice Hopkins

Capo 3 (D) (A/C#) (Bm) (Bm/A)
 F C/E Dm Dm/C

Cre - ate in me_____ a clean heart, oh God,_____ that

4 (G) (Em) (Asus4) (A) (D) (A/C#)
 Bb Gm Csus4 C F C/E

I might serve_____ You; Cre - ate in me_____ a clean

7 (Bm) (Bm/A) (Em) (D/F#) (A) (D)
 Dm Dm/C Gm F/A C F

heart, oh God,_____ that I might be re - newed.

10 (F#m7) (Bm7) (F#m7) (Bm7) (Em7)
 Am7 Dm7 Am7 Dm7 Gm7

So fill_____ me and heal_____ me, and bring me__ back to_____

14 (Asus4) (A) (D) (A/C#)
 Csus4 C F C/E

You._____ Cre - ate in me_____ a clean

16 (Bm) (Bm/A) (Em) (D/F#) (A) (D)
 Dm Dm/C Gm F/A C F

heart, oh God_____ that I might serve_____ You.

The Gospel

John 11:1-45

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life.

Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from Heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God, saying, “We call to you, O Lord; *Lord, hear our voice.*”

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. We pray for Michael, our Presiding Bishop, Paula, our Bishop, Annette and Jason, our clergy.

We call to you, O Lord;

Lord, hear our voice.

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope. We pray for those in the military and for our first responders, especially Alex, Anthony, Frank, Edilio, Michael, Alexander, Jacob, Will and their families. Are there others?

We call to you, O Lord;

Lord, hear our voice.

Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.

We call to you, O Lord;

Lord, hear our voice.

With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.

We call to you, O Lord;

Lord, hear our voice.

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. We pray for those on our parish prayer list, especially Chelsea, Georgianna, Marilyn, Chuck, Pam, Bill, Ed, Steven, Michael, Patrick, Annette, Christopher, Lorna, Cathy, Pura, Florence, Lana, Will and their baby Ellen, Pam, Joe, Laura, Michael, Jude, Lois, Jack & Wayne. Are there others?

We call to you, O Lord;

Lord, hear our voice.

We pray for those celebrating birthdays this week, especially Karen Madonia. And anniversaries, especially Brooks and Sue Ann Beardsley. Are there others?

We call to you, O Lord;

Lord, hear our voice.

God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection. We pray for those who have died.

We call to you, O Lord;

Lord, hear our voice.

Celebrant's Concluding Prayer

Almighty God, you have given us grace to bring our prayers to you, and you promise that when two or three are gathered together in your name you will grant their requests. Fulfil now, Lord, our desires and prayers, as may be best for us. Grant us in this world knowledge of your truth, and in the world to come life everlasting. *Amen.*

Confession of Sin

Deacon *Let us confess our sins to God.*

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant *The Peace of the Lord be always with you.*

People *And also with you.*

Announcements

Birthdays and Anniversaries

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Thou Art the Way

H 457

Celebrant All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Communion

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/2 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with a half note G3, followed by half notes A3, B3, and C4.

God of pow - er and might, Heav'n and

The second system continues the melody. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff has a half note G3, followed by half notes A3, B3, and C4.

earth are full of your glo - ry. Ho - san - na in the

The third system continues the melody. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff has a half note G3, followed by half notes A3, B3, and C4.

high - est. Blessed is the one who comes in the

The fourth system continues the melody. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff has a half note G3, followed by half notes A3, B3, and C4.

name of the Lord. Ho - san - na in the high - est.

The fifth system concludes the melody. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff has a half note G3, followed by half notes A3, B3, and C4.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

THIS IS THE BODY OF CHRIST

Words and Music by
John L. Bell

Gently $\text{♩} = \text{ca. } 72$

S, A

This is the bod - y of Christ, _____

T, B

The first system of music is for Soprano (S) and Alto (A) voices. It begins with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'Gently' with a quarter note equal to approximately 72 beats per minute. The lyrics are 'This is the bod - y of Christ, _____'. Below this, the Tenor (T) and Bass (B) parts are shown with a bass clef. The lyrics are the same. The music consists of a series of chords and a melodic line with a long note at the end.

5

bro - ken that we may be whole; _____ this cup, as

The second system of music continues the Soprano and Alto parts. It starts with a measure rest of 5 measures. The lyrics are 'bro - ken that we may be whole; _____ this cup, as'. The Tenor and Bass parts continue with the same accompaniment.

10

prom-ised by God, true to his word, cra-dles our

The third system of music continues the Soprano and Alto parts. It starts with a measure rest of 10 measures. The lyrics are 'prom-ised by God, true to his word, cra-dles our'. The Tenor and Bass parts continue with the same accompaniment.

15

Lord: _____ food for the good of the soul. _____

The fourth system of music continues the Soprano and Alto parts. It starts with a measure rest of 15 measures. The lyrics are 'Lord: _____ food for the good of the soul. _____'. The Tenor and Bass parts continue with the same accompaniment.

The Invitation to Communion

This is the table, not of the Church, but of Jesus Christ. It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little. You who have been here often, and you who have not been here for a long time or ever before. You who have tried to follow, and you who have failed.

Come. Not because the Church invites you. It is Christ who invites you to be know and fed here.

The Gifts of God for the People of God.

Communion Hymn

Take My Hand Precious Lord

L 106

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Deacon Bow down before the Lord.

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you forever. *Amen*

Dismissal

Deacon Go in peace to love and serve the Lord.

People *Thanks be to God.*

This week at Transfiguration:

Today	Adult Formation	Leach Hall	9:00am
	Holy Eucharist	Church/FB	10:00am
	Children’s Formation		11:15am
	<i>Palos Park Historical Society speaker Bob Busch & Ice Cream Social</i>		
3/27	Bible Study	Zoom	7:00pm
3/28	Silent Prayer	Church	5:30pm
3/30	Morning Prayer	Church	9:00am
4/2	Adult Formation	Leach Hall	9:00am
	Palm Sunday	Leach Hall/Church	10:00am
	Children’s Formation		11:30am
	Coffee Hour		

SPECIAL INTENTIONS

THE FOLLOWING PEOPLE REMAIN ON OUR PERMANENT PRAYER LIST AS THEIR NEED FOR PRAYER IS LONG-TERM RATHER THAN ACUTE: Don, Roberta, Marilyn, Jim, Mary, Emily, Meghan, Jan, Chelsea, Bob, Mark, Michael, John, Bob, Billy, Natasha, Laura, Cindy, Pam, Katy, Lou, Nick, Brendan, Bob, Debra, Janet, Jacelyn, Sharon, Gabe, Chuck, Nancy, Mike, Tom, Betty, Carol, David, James, Kathy, Bill, John, Rosemary, Roberta, Earl, Patricia, Anita.

ANNOUNCEMENTS

- **Lenten Outreach Project-** During Lent, the Children & Youth Ministry Committee is collecting much-needed classroom supplies for St. Francis de Sales High School and Crete-Monee Middle School, where Jane Healy and Nancy Meinhold are teachers. Unfortunately, due to tight budget controls, many schools are not able to adequately equip their classrooms, forcing teachers to come out-of-pocket for things like Kleenex and pencils and notebooks, etc. If you'd like to help - you can donate any number of wishlist items and deposit them in the labeled collection box in the church foyer area. On the wishlist (in order of need): boxes of Kleenex tissues, pencils, dry erase markers, scotch tape (esp. refill rolls), folders, colored pencils, small dry erase boards, spiral notebooks, and glue sticks. Thank you for your help!

- **Spring Succulent Terrarium Workshop**-Friday April 14, 6:30pm. Love to garden and learn more about succulents? Need a new and unique planter? Please join Amanda from “Lavender and Lu Flower Co” for a hands on, fun evening of creating your own terrarium! \$50 per person, includes ALL material and plants. Limited to 20 people. Light refreshments served. Questions? Please contact Bea Hiznay at 708.370.0399 or any Parish life member.
- **Ladies High Tea Party** coming May 6th. 1 PM in Leach Hall. Invite a friend, daughter, neighbor or relative. Mark your calendars now! Details to follow.
- **Also, A QUICK REMINDER**-Please sign up for coffee hour. The nursery girls make the coffee, and simple instructions are emailed every week when you sign up. **THANK YOU ALL IN ADVANCE FOR DOING SO!!!!**
- Our Beds Plus Outreach program volunteers continue to pack lunch bags for the homeless shelters every other weekend. If you would like to make a contribution toward purchasing food items for this ministry plus make your check out to the church and write “Beds Plus” in the memo line. If you are interested in volunteering, please contact Zack Ottinger at zottinger@gmail.com Please remember the other ministries we support; including the area Food Pantries and Shower the Shelter

Note: You may continue to submit your pledges and offerings by mail or use the credit card payment option [Transfigpalos.breezechms.com](https://www.transfigpalos.org/breezechms.com), or use the text giving option by texting your \$amount plus the word “pledge” to 708-394-7474.

NEW: YOU CAN SUBMIT A DONATION USING ZELLE TO

ADMIN@TRANSFIGPALOS.ORG

CHURCH OF THE TRANSFIGURATION

12219 S. 86TH AVE.

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- Members of the Vestry: Diana Beardsley, Mark Bricevich, Sue Burke, Bryan Fish, Beth Gallivan, Marian Higgins, Erin Kelly, Frank Kuzniewski, Judy Stark, and John Carroll-Treasurer