



# CHURCH OF THE TRANSFIGURATION

21ST SUNDAY AFTER PENTECOST  
PROPER 24B  
OCTOBER 17, 2021



*Welcome. We are so happy to have you with us!*

*Please remember that masks are required for those who are not vaccinated. As the positivity rate continues to climb in our region, all are asked to resume wearing masks while indoors, regardless of vaccine status.*

*Please sanitize your hands prior to entering the Nave. Socially distancing pews are available for seating and are marked with green dots. Please reserve the limited spaces for those who need them. For the consideration of others, masks are required for those who sit in these pews. Collection plates can be found in front of the baptismal font. Thank you for your graciousness.*

# Opening Hymn

L64

*Please stand as you are able.*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit

**People** *And blessed be his kingdom, now and forever. Amen*

Celebrant *and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Song of Praise

## Glory to God

S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - - - men.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

### **Collect**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **First Lesson**

**Isaiah 53:4-12**

*A reading from the Prophet Isaiah.*

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
 Who could have imagined his future?  
 For he was cut off from the land of the living,  
 stricken for the transgression of my people.  
 They made his grave with the wicked  
 and his tomb with the rich,  
 although he had done no violence,  
 and there was no deceit in his mouth.  
 Yet it was the will of the Lord to crush him with pain.  
 When you make his life an offering for sin,  
 he shall see his offspring, and shall prolong his days;  
 through him the will of the Lord shall prosper.  
 Out of his anguish he shall see light;  
 he shall find satisfaction through his knowledge.  
 The righteous one, my servant, shall make many righteous,  
 and he shall bear their iniquities.  
 Therefore I will allot him a portion with the great,  
 and he shall divide the spoil with the strong;  
 because he poured out himself to death,  
 and was numbered with the transgressors;  
 yet he bore the sin of many,  
 and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

## The Response

**Psalm 91:9-16**

Musical notation for the response: "Show us your salvation, O God." The notation is on a single staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes with some ties. The lyrics are written below the staff: "Show us your — sai - va - - - - - tion, O — God."

*9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,*

*10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling. [ANT]*

*11 For he shall give his angels charge over you, \*  
to keep you in all your ways.*

*12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.*

*13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your  
feet. [ANT]*

*14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.*

*15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.*

*16 With long life will I satisfy him, \*  
and show him my salvation. [ANT]*

## **The Epistle**

## **Hebrews 5:1-10**

*A reading from the Letter to the Hebrews.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,  
“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God’s people.

*People                      Thanks be to God.*

## **Sequence Hymn**

**L216**

## **The Gospel**

**Mark 10:35-45**

*The Holy Gospel of our Lord Jesus Christ according to Mark.*

*People                      Glory to you Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord  
*People Praise to you Lord Christ.*

**Homily**

**Rev. Annette Mayer**

### THE NICENE CREED

*Please stand as you are able.*

*We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.*

*For us and for our salvation he came down from heaven, was  
incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated  
at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and  
the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Deacon:*

O God, Creator, Redeemer, Spirit—the One who knows and loves us best—we thank you for the great gift of your presence among us. Hold us close when we struggle with the noise of life. Call us to a quiet place so that we can hear your voice and come to understand your will.

Lord, in your mercy

*People        Hear our prayer.*

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for *Paula* our Bishop-elect, for Bishop Chilton, our assisting bishop, for Annette our priest, and Jason our deacon.

Lord, in your mercy

*People        Hear our prayer.*

Give those in authority an imagination and determination for peace between peoples, of plenty for all, of justice for everyone, even those who are forgotten.

Lord, in your mercy

*People        Hear our prayer.*

In places where famine and weather disasters have destroyed lives and



drained people of hope, we pray for those who suffer loss as well as those who seek to relieve their distress.

Lord, in your mercy

**People**      **Hear our prayer.**

We pray for those in the military, first responders, and their families, especially Alex, Anthony, Frank, Edilio, Sam, Michael, Travis, Alexander, Lee, Jonathan, and Jacob. Are there others?

Lord, in your mercy,

**People**      **Hear our prayer.**

We pray for healing for those close to us whom we now name: Georgianna, Suzi, Marilyn, Robby, Carole, Chuck, Mary, Norma, Pam, Bill, Ed, Susie, and Marie. Are there others? Assure them of your goodness that never ends, your grace that surrounds them on every side. We pray also for those who are voiceless, who have never known you, who are imprisoned by fear, that we witness to them your steadfast love.

Lord, in your mercy,

**People**      **Hear our prayer.**

We pray for those celebrating birthdays this week, especially Jim Hamann, Marianne Dawson, Dominic Russo, and for those celebrating anniversaries. Are there others?

Lord in your mercy,

**People**      **Hear our prayer.**

We pray for those who are being welcomed home to your eternal kingdom, those who have died, especially John. May your will for each of those you love be fulfilled here on earth and in the life to come.

Lord, in your mercy

**People**      **Hear our prayer.**

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church,

and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

## **CONFESSION OF SIN**

Deacon    Let us confess our sins to God.

Silence may be kept.

Celebrant *and People*

*God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant    The peace of the Lord be always with you.

**People**        *And also with you.*

## **Announcements**

### **Birthdays and Anniversaries**

#### **Birthday Prayer**

*Watch over your children , O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen*

### Anniversary Prayer

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

### Offertory

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

### Offertory Hymn

L54

## THE HOLY COMMUNION

Celebrant     The Lord be with you.

*People        And also with you.*

Celebrant     Lift up your hearts.

*People        We lift them to the Lord.*

Celebrant     Let us give thanks to the Lord our God.

*People        It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say

Celebrant *and People* **Sanctus** **S128**

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.  
You delivered us from slavery, sustained us in the wilderness,  
and raised up prophets to renew your promise of salvation.  
Then, in the fullness of time, you sent your eternal Word,  
made mortal flesh in Jesus. Born into the human family,  
and dwelling among us, he revealed your glory. Giving himself freely to  
death on the cross, he triumphed over evil, opening the way of freedom and  
life.

On the night before he died for us, Our Savior Jesus Christ took bread,  
and when he had given thanks to you, he broke it, and gave it to his friends,  
and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given  
thanks, he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant *and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your  
creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior  
Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit  
and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons,  
that with all your saints, past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. **AMEN**

As our Savior Christ has taught us, we now pray;

Celebrant *and People*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## THE BREAKING OF THE BREAD

### Fraction Anthem

S154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

### THE INVITATION TO COMMUNION

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little.

You who have been here often, and you who have not been for a long time or ever before.

You who have tried to follow and you who have failed.

Come, not because the Church invites you.

It is Christ who invites you to be known and fed here.

The Gifts of God for the People of God.

**Communion Hymns**

**H379**

**Post-communion Prayer**

Celebrant: Let us pray,

Celebrant *and People:*

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen*

**BLESSING AND DISMISSAL**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Closing Hymn**

**L109**

*Deacon*      Go in peace to love and serve the Lord.  
*People*      *Thanks be to God.*

***PLEASE DISPOSE OF YOUR BULLETIN IN THE RECYCLE BIN  
IN THE NARTHEX OR TAKE IT HOME WITH YOU. THANK YOU.***

<b><u>This week at Transfiguration:</u></b>			
<b>Nightly Compline</b>	<b>Facebook</b>	<b>9:00pm</b>	
<b>Today</b>	<b><i>Episcopal 101</i></b>	<b><i>Leach Hall</i></b>	<b><i>9:00am</i></b>
	<b><i>Holy Eucharist</i></b>	<b><i>Church/Facebook</i></b>	<b><i>10:00am</i></b>
	<b><i>Coffee Hour</i></b>	<b><i>Leach Hall</i></b>	<b><i>11:15am</i></b>
<b>10/19</b>	<b><i>Vestry Meeting</i></b>	<b><i>Leach Hall/ Zoom</i></b>	<b><i>7:00pm</i></b>
<b>10/20</b>	<b><i>Anti-Racism</i></b>		
	<b><i>Discussion Group</i></b>	<b><i>Zoom</i></b>	<b><i>7:00pm</i></b>
<b>10/24</b>	<b><i>Episcopal 101</i></b>	<b><i>Leach Hall</i></b>	<b><i>9:00am</i></b>
	<b><i>Holy Eucharist</i></b>	<b><i>Church/Facebook</i></b>	<b><i>10:00am</i></b>
	<b><i>Coffee Hour &amp;</i></b>		<b><i>11:15am</i></b>
	<b><i>Stewardship Forum</i></b>	<b><i>Leach Hall</i></b>	<b><i>11:15am</i></b>

**Note:** You may continue to submit your pledges and offerings by mail or use the credit card payment option [Transfigpalos.breezechms.com](http://Transfigpalos.breezechms.com), or use the text giving option by



texting your \$amount plus the word “pledge” to 708-394-7474.

**NEW: You can submit a donation using Zelle to  
[admin@transfigpalos.org](mailto:admin@transfigpalos.org).**

## SPECIAL INTENTIONS

***THE FOLLOWING PEOPLE REMAIN ON OUR PERMANENT PRAYER LIST AS THEIR NEED FOR PRAYER IS LONG-TERM RATHER THAN ACUTE:*** Joe, Don, Roberta, Marilyn, Jim, Mary, Emily, Meghan, Jan, Chelsea, Bob, Mark, Michael, John, Bob, Billy, Natasha, Laura, Cindy, Susie, Pam, Katy, Lou, Nick, Brendan, Bob, Jayden, Debra, Janet, Jacelyn, Sharon, Gabe, Chuck, Nancy, Mike, Tom, Betty, Carol, David, James, Kathy, Bill, John, Rosemary, Roberta, Earl, Patricia, Anita.

***\*\* PLEASE KEEP THESE INDIVIDUALS IN YOUR PRAYERS AND NOTIFY THE OFFICE IF THEIR CONDITION OR SITUATION CHANGES.***

## ANNOUNCEMENTS

- **Ushers, Readers and Eucharistic ministers** are needed for Sunday 10:00am services. Please sign-up on RSVP.church. <https://rsvp.church/r/qPGqaHff>.
- Our **Beds Plus** outreach program volunteers continue to pack lunch bags for the homeless shelters every other weekend. If you would like to make a contribution toward purchasing food items for this ministry plus make your check out to the church and write “Beds Plus” in the memo line. If you are interested in volunteering, please contact Zack Ottinger at [zottinger@gmail.com](mailto:zottinger@gmail.com)
- **All Saints Sunday**  
On November 7<sup>th</sup> we will celebrate the Feast of All Saints and the In-gathering for stewardship. If you have not brought in your pledge card before then, please do so on that day so that it will be included with those we bless and offer that Sunday. The Stewardship will also be hosting Coffee Hour that Day.
- Remembrances for those who have died will take place at a special service on All Souls’ Day, November 2<sup>nd</sup>, at 7:00pm. Watch for more details in weeks to come.
- **Food Pantries:** With fall fast approaching we are continuing to collect non-perishable food items for local food pantries. Besides canned and boxed foods, now we are also including the following personal items: toothbrushes, toothpaste, shampoo,

baby diapers, Depends, shaving cream, etc. Please place your non-perishable items in the baskets below the coat rack in the foyer.

- Shower the Shelter: Our ministry of Shower the Shelter which collects personal/travel sized toiletries and grooming items continues despite the fact that many of us are not traveling so much as before the pandemic. These items include: travel sized shampoo, soap, body cream and lotion, mouth wash, toothpaste, hand sanitizer, etc. These items are being delivered to Respond Now in Chicago Heights and also to various local food pantries. Please place your travel sized toiletries in the baskets labeled “Shower the Shelter” under the coat rack in the foyer.

### **SAVE THESE DATES!!**

**Nov.20,2021** TRIVIA NIGHT RETURNS! 6pm, Leach Hall.

**Dec.8, 2021** CHRISTMAS COOKIE EXCHANGE AND GAME NIGHT. 6:30 pm, Leach Hall.

**Dec.12, 2021** Morton Arboretum "ILLUMINATIONS" All family event. Date and time is tentative but were are hoping for a 5 PM start time.

All planned events are tentative. Indoor events must be masked and will be socially distant.

### **EVERY PERFECT GIFT**

#### **THE GIFT OF HELPING A STRANGER**

**10/17/21**

Last summer, I ran out of gas at a gas station. The car stopped moving a few yards from the pump. To my great relief, another customer came over and offered to push my car to the pump.

Before this kind, young person drove away, I shouted “Wait!” and hurried toward him. He shook his head from side to side. “I don’t want anything for helping you,” he declared. “Not even homemade chocolate chip cookies?” I countered. He laughed, took the bag of cookies, and thanked me.

When we share the gift of being human beings together, especially in difficult moments, we slip into an awareness of abundance. We feel full. We know goodness

given and received. Travels continue. Cookies and laughter are enjoyed. Every good gift comes from God, and in sharing our gifts we become even more gifted, whether or not we are recognized or rewarded for sharing.

Sometimes we step up to help from a desire for recognition. We offer our gifts, like James and John in today's Gospel text, out of loyalty to Jesus and a desire to be useful. Our egos may be attached in healthy, or unhealthy, ways.

Sometimes we share a gift without expectations. We give without needing recognition. We push a car for a stranger and get a tired priest, her daughter and two dogs back on the road to Vacationland.

Making an annual financial commitment to a congregation is like offering to push a stranger's car to a gas pump. It gets ministry moving. We seek no recognition yet are rewarded in surprising ways. We offer our gifts because doing so creates the type of world we want to inhabit — a world where strangers collaborate and laugh together during a frustrating and embarrassing experience, sharing every good gift along the way. | [TENS.org](https://tens.org)

## **REFLECTION**

Are you a person who easily receives gratitude or compliments from others, or do they make you feel shy? What is it like to be recognized for your giving?

*The Rev'd. Dina Van Klaveren is Rector of St. Andrew's in Glenwood, Maryland and a member of the TENS Board of Directors.*



## CHURCH OF THE TRANSFIGURATION

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Members of the Vestry: Mark Brticevich, Sue Burke, Maria Finatri, Beth Gallivan, Pat Jonikaitis, Zach Ottinger, Joe Rossi, Rich Strale, John Carroll,  
Treasurer